

AMENDED

APPLICATION FOR PERMIT

Serial No. 19061

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC -4 1936
 Returned to applicant for correction APR 19 1937
 Corrected application filed JUN 18 1937

The undersigned Raymond Borda
 Name of applicant
 of Gardnerville, County of Douglas,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is an unnamed spring
 Name of stream, lake, or other source
2. The amount of water applied for is 0.10 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
 SE_{1/4} SE_{1/4} Sec. 32, T. 18 N. R. 23 E., M.D.B.&M., at a point which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 bears N. 22° 12' W. 1135 feet from the SE Cor. said Sec. 32.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in SE_{1/4} SE_{1/4} Sec. 32, T. 18 N. R. 23 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 sheep
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks This application covers the water which was granted to this applicant under permit No. 7640, which permit was inadvertently overlooked and allowed to become canceled, but the water has been used continually.

DESCRIPTION OF PROPOSED WORKS

Pipeline and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Raymond Borda, Applicant.

By Harvey M. Payne

Compared AB-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same; subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before June 1, 1938

Proof of commencement of work shall be filed before July 1, 1938

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1940

Proof of completion of work shall be filed before July 1, 1940

Application of water to beneficial use shall be made on or before

June 1, 1941. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 1, 1941

Map Filed 1412 P1, 1937

Proof of commencement of work filed JAN 25 1938 WITNESS MY HAND AND SEAL this 8th day

Proof of completion of work filed JAN 25 1938

of January

1938

Certificate No. 2363 Issued Feb. 2, 1938 1938

Recorded Feb. 7, 1938, BK. O, page 1061

Dixon County Records

Compared PMG-CT

Alfred Merritt Smith

State Engineer.

Hugh A. Schumacher, Notary Public